

APPENDIX A
PARTICIPATION ITEMS

Bibb County Participation Items

**BIBB COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 1**

January 23, 2020 1:30 p.m. Bibb County Commission Building

AGENDA

- I. Review of new Division C Hazard Mitigation Plan and process

- II. Overview: Plan Update Worksheet elements
View draft online at www.atrcdevelopment.net

- III. Update Critical Facilities Inventory and Capacity Assessment

- IV. Review of Mitigation Strategies
Update Mitigation Actions by jurisdiction

- V. Next steps:
Meeting 2 – February 27, 2020 1:30 p.m./ Bibb County Commission Building

BIBB COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Thursday, January 23, 2020 1:30 p.m.

Bibb County Commission Building, Centreville, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
David Tucker	Brent	205-926-4643	
	UTILITY	205-926-6061	brentutilities@bellsouth.net
Wade Snipes	Brent	205-926-4643	
	UTILITY	FAX 205-926-6061	brentutilities@bellsouth.net
Bobbie White	Brent		
	Mayor-Brent	(205) 955-4423	Mayor@cityofbrental.com
Rosalyn Adams	City Clerk	205-926-4643	
	Brent		cityofbrent@bellsouth.net
Rodney Smith	Centreville PD	205 926 5052	
	Chief	926 5515	cpdrks105@gmail.com
Terry Nichols	Brent PD		
	Chief	205 926-4647	brentpd@bellsouth.net
Kirk Smith	BIBB EMA	205 923-0092	kibbema@bibbal.com
	DIRECTOR		
Tommy Dockery	Bibb Co. ADPH-EP	205 554-4539	tommy.dockery@alphistateal.us
	Director		
Kusty Price	Bibb Co S.D	205 926 4683	price@bibbcosocal.org
	LT	205 926 3110	@at.com
James Cronan	West Blocker	205-938-7600	cpl703@yahoo.com
	P.D. Chief	205 316-1254	
Robert Hollifield	Pound	205 316-1251	libb.pound@gmail.com
Jeff McKinney	Bibb County	(205) 926-3111	
	Engineer	(205) 926-3133	jeffmckinney@bellsouth.net
Terry Mouton	Mayor Centreville	205-316-8848	trelic@bellsouth.net

Centreville Press

32 Court Square W. • P.O. Box 127 • Centreville, AL 35042

PUBLIC NOTICE

The Bibb County Hazard Mitigation Planning Committee will meet on January 23, 2020 at 1:30 p.m. at the Bibb County Commission Building: 157 SW Davidson Drive Centreville, AL 35042. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Bibb County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Kirk Smith, Bibb County EMA Director at 205/926-3113 at least 24 hours in advance of the meeting.

PROOF OF PUBLICATION

State of Alabama
Bibb County

Before me, Lorrie E. Bean, a notary, in and for said State and County above listed, personally appeared Arline Duncan, who, by me duly sworn, deposes and says that:

“Centreville Press.”

The newspaper published the attached legal notice in the issue(s) of: January 15, 2020. The sum charged for the publication was \$48.00. The sum charged by the newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which public notices appear.

There are no agreements between the newspaper and the officers or attorneys charged with the duty of placing legal advertising notices whereby any advantage, gain or profit accrues to said officers or attorneys.”

Arline Duncan

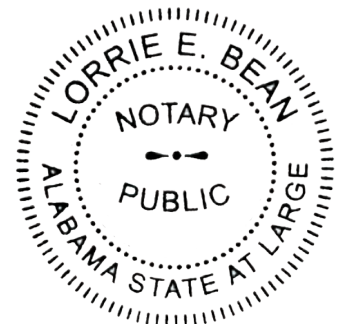
Arline Duncan

Sworn to and subscribed to me this
the 16th day of January, 2020

Lorrie E. Bean

Lorrie E. Bean

My Commission Expires October 8, 2022



Public Notice

The Bibb County Hazard Mitigation Planning Committee will meet on January 23, 2020 at 1:30 p.m. at the Bibb County Commission Building: 157 SW Davidson Drive Centreville, AL 35042. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Bibb County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Kirk Smith, Bibb County EMA Director at 205/926-3113 at least 24 hours in advance of the meeting.

Date: Thursday, January 23, 2020

Place: Bibb County Commission Building

Time: 1:30 PM

This notice posted on JANUARY 8 ,2020 at the following locations:

- 1. BIBB COUNTY COMMISSION**
157 S W DAVIDSON DRIVE CENTREVILLE , AL 35042
- 2. BIBB COUNTY PROBATE / TAX ASSESSOR'S OFFICE**
8 COURT SQUARE CENTREVILLE, AL 35042
- 3. CENTREVILLE CITY HALL**
1270 WALNUT ST. CENTREVILLE, AL 35042
- 4. BRENT CITY HALL**
2347 MAIN ST. BRENT, AL 35034
- 5. WEST BLOCTON TOWN HALL**
1139 MAIN ST. WEST BLOCTON, AL 35184
- 6. WOOD STOCK TOWN HALL**
28513 AL HWY 5 WOODSTOCK, AL 35188

SIGNED: *Kirk Smith*

KIRK SMITH : BIBB EMA DIRECTOR

BIBB COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 1

January 23, 2020 1:30 p.m. Bibb County Commission Building

AGENDA

- I. Review of new Division C Hazard Mitigation Plan and process

- II. Overview: Plan Update Worksheet elements
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- III. Update Critical Facilities Inventory and Capacity Assessment

- IV. Review of Mitigation Strategies
Update Mitigation Actions by jurisdiction

- V. Next steps:
Meeting 2 – February 27, 2020 1:30 p.m./ Bibb County Commission Building

BIBB COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Thursday, February 27, 2020 1:30 p.m.

Bibb County Commission Building, Centreville, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Tommy Dockery	ADPH - EP	(205) 554-4539	tommy.dockery@adph.state.al.us
	Director		
Kenneth Weems	Bibb Co. S.O.	(205) 926-4683	chiefdeputyweems701@yahoo.com
	Chief Deputy		
Jackson Chance	Brierfield Fire	205-249-4485	jackson@chancetribe.com
	EMS Director		
Rosalyn Adams	City of Brent	205-926-4643	cityofbrent@bellsouth.net
	City Clerk	205-926-6061 FAX	
Debbie White	Mayor City of Brent	205-928-0593	Mayor city of Brent Alabama
	Assit. Supervisor	205-316-1128	
David Tucker			brentutilities935@gmail.com
John Donner	City of Brent	205-926-4443	Street Superintendent
	St. Supt.	205-346-1989	
Wes Lawley	Bibb Co. BOE Tech Coord/Safety	205-926-9881	lawleyw@bibbed.org
	Bibb		
Larry D. Oikle	City of Centreville		larryoikle@yahoo.com
	Superintendent	205 928-4258	
Rodney Smith	City of Centreville	205 926 5052	Cpl rls185@gmail.com
	Police Chief		
James Cromer	Town of West Branch	205 938-7622	Cpl 703@yahoo.com
	Police Chief		
Tiffany McCullery	Town of Wetzel	205-938-9190	Wtownclerktm@gmail.com
	Town Clerk	ext-306	
Angela Hollifield For Jeff McKinney	County Eng		angelhollie@bellsouth.net jeffmckinney@bellsouth.net
	Admin Ast	205 926-3111 205 926-3133	

Public Notice

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Date: Thursday, January 23, 2020

Place: Bibb County Commission Building

Time: 1:30 PM

This notice posted on JANUARY 8 ,2020 at the following locations:

- 1. BIBB COUNTY COMMISSION**
157 S W DAVIDSON DRIVE CENTREVILLE , AL 35042
- 2. BIBB COUNTY PROBATE / TAX ASSESSOR'S OFFICE**
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- 5. WEST BLOCTON TOWN HALL**
1139 MAIN ST. WEST BLOCTON, AL 35184
- 6. WOOD STOCK TOWN HALL**
28513 AL HWY 5 WOODSTOCK, AL 35188

SIGNED: *Kirk Smith*

KIRK SMITH : BIBB EMA DIRECTOR

**Dallas County Participation Items
PHASE II**

**Alabama Tombigbee Regional Commission
Notice of Draft Hazard Mitigation
Plan Availability**

The Division C Regional Multi-Jurisdictional Hazard Mitigation Plan Phase II is available for public review at <https://www.atrcdevelopment.net/division-c-drafts>. Phase II counties include Dallas, Hale, Marengo, and Sumter Counties. Comments will be received on the draft until March 24, 2021. Comments can be made through form submission at the above site or by email to brandy.wilkerson@atrc.net.



711 Alabama Avenue
Selma, AL 36701

P. O. Box 476
Selma, AL 36702

Phone (205) 789-0973

AFFIDAVIT OF PUBLICATION

STATE OF ALABAMA
DALLAS COUNTY

Before me, the undersigned authority in and for said State and County, personally appeared Cindy Fisher, who is known to me, and who being by me first duly sworn, deposes and says:

That she is the publisher of the Selma Sun, a newspaper distributed in Dallas County, Alabama, and that the said Selma Sun is of general circulation in said County, and has been mailed under a Periodicals Postage paid mailing privilege at the United States Post Office at Selma, Alabama, regularly each and every week for a period of more than fifty-two (52) consecutive weeks prior to the publication of the Legal Notice, or Advertisement, of which a copy is hereto attached, and further that said Legal Notice, or Advertisement, was published in said newspaper, Selma Sun

for one consecutive weeks, to-wit:

in the issues dated: March 11, 2021
1st date of publication _____, 20____
2nd date of publication _____, 20____
3rd date of publication _____, 20____
4th date of publication _____, 20____

and that each of the above specified issues was duly circulated among the subscribers of said newspaper.

LEGAL PUBLICATION STATEMENT

Flat _____ (Words) or _____ (Display) (one times) at Flat _____ (cents) or (per col. inch)

I hereby certify that this is a true, correct statement.

Total amount due **\$150.00**

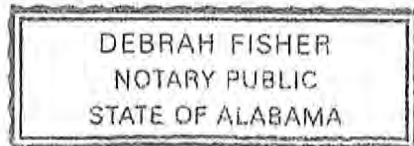
The sum charged by the newspaper for said publication is the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared. There are no agreements between Selma Sun and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

Cynthia Fisher

Cynthia Fisher
Publisher, Selma Sun

Subscribed and sworn before me this the 25th day of March, 2021

Debrah Fisher
Debrah Fisher, Notary Public
State of Alabama at Large
My Commission Expires 02/07/2023



Greene County Participations Items

Friday, December 13, 2019 - Emergency Management
LEPC
Hazard Mitigation Plan

John Isley

Greene Co. Hwy. Dept
521 Prairie Ave., Eutaw, AL

372-3302

Willie E. Austin

207 Saint Matthew Rd.
Boligee, AL 35443

(205-377-1042)

George Hall

1510 Co. Rd 133
Boligee, AL 35443
(205-799-5204)

Derick Coleman

Eutaw Police Dept.
~~314 Eutaw Ave~~
116 MAIN St.
205-315-1012

Hodges Smith

EMA

205/372-4466

1/R16 Serran

EMA/E-911

205/372-1411

GREENE COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 1
December 17, 2019 5:30 p.m. at City of Eutaw Fire Department

AGENDA

- I. Review of new Division C Hazard Mitigation Plan and process

- II. Overview: Plan Update Worksheet elements

- III. Review and update Critical Facilities Inventory by jurisdiction

- IV. Review goals, objectives, and actions
Update Mitigation Actions/Projects by jurisdiction
Prioritize Mitigation Actions

- V. Next steps:
Meeting 2 – January 21, 2020 7:00 p.m. at Forkland Fire Department
Review of draft Division C plan
Update on AEMA and FEMA review and revisions

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday, December 17, 2019 5:30 p.m.

Eutaw Fire Station, Eutaw, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Iris Sermon	Greene Co EMA	225-372-1911 225-372-5911	isermon@att.net
Henry Harkness	Union V.F.D Chief	(205) 454-7005 N/A	henryharkness4455@yahoo.com
Willie Austin	D.V.F.D.	205-377-1042	Funnyb0248c yahoo.com
Eddie Austin Jr.	D.V.F.D.	205-377-1039	
Bessie R. Means	Mantua VFD Mantua Lewiston	205-372-3897	
Chatham Jones	(M/L) V.F.D.	205 372 9478	
Gerald Burns	Jena VFD Pres.	205-333-0992	
Morris Bowie	Jena VFD	205-339-5370 205-339-5370	
Minnie Bowie	Jena VFD		
Kathy Morrow	Mantua VFD Mantua Lewiston	205-372-4528	
Roy Louis Jine	Forkland VFD Chief	334-216-0226	
Juanita Jackson	Forkland VFD	334-289-4916	
Lillie Thomas	Steam Plant	334-289-4848	

Cory Johnson WARE 205 333-2990 Cory.Johnson@crystal.org

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday, December 17, 2019 5:30 p.m.

Eutaw Fire Station, Eutaw, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
John Byrd	Knoxville	205-454-8614	
HARPER SMITH	KNOXVILLE VFD	1205 361 2273	
John Smith	Knoxville VFD	205 496-2160	SMITH6394@gmail
Raymond Steele	EUTAW	205-496-2117	raymondsteele2005@yahoo.com
Bennie Abrams #	Eutaw	205-315-1049	gemstor1@bellsouth.net
Heath Dormaw	Alabama Forestry Commission	205-496-9755	Heath.dormaw@forestry.alabama.gov
Nick Wilson	Greene Co EMS Director	205-242-9911 205-372-4934	greene-county-emsc@bellsouth.net
Keith Young	DHVF	205-301-9727	ky5340100@gmail.com
Mollie M. Gaines	Dollarhide VFD	205 292 7912	gaines.mollie@yahoo.com
Lesley Carlisle	West-Greene VFD	1-205-292-0624	
Geraldine S. Walton	Dollarhide Vol Fire Dept President	205 799.1394	J.screws@walton@bellsouth.net
Springfield VFD	Springfield VFD Treasurer	205-496-0366	
Johnny Burton	Union VFD	205 535 6022	Johnny.burton@icloud.com johnny burton 81@iCloud.com

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday, December 17, 2019 5:30 p.m.

Eutaw Fire Station, Eutaw, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Idella Thompson	Union VFD	205-372-9384	
Jimmie Morrow	U VFD	205-372-1619	
Jimmie Rice Jr	Clinton VFD	205-372-3424	
Marshone Rice	Clinton VFD	205-372-3424	
Mary Dunn	Dollarhide VFD	205-534-6589	
Eddie Austin	Dollarhide VFD	205-377-1039	
Lucy Spann	Manbus - Lewisston VFD	205-301-0692	lspann1132@gmail.com
Jenkins Morrow Jr	Manbus - Lewisston VFD	205-301-0692	
William Spencer	Manbus - Lewisston VFD	205-372-0375	
John Islep	Greene County Fire Dept	205-372-3302	greencemg@gmail.com
Susie Morrow	BVFD		
Eddie Morrow	BVFD	205-496-1447	
JEM Morrow	BVFD	205-496-0473	JEMorrow1939@gmail.com

Greene County Independent, Inc.

106 Main Street

Eutaw, AL 35462

Phone: 205-372-2232

Fax: 205-372-1082

Email: greenecoind@aol.com

**POST-PUBLICATION AFFIDAVIT OF LEGAL NOTICE
STATE OF ALABAMA
COUNTY OF GREENE**

Before me the undersigned Notary Public in and for county and state listed above, personally appeared Sharon S. Trammell, who, upon being duly sworn by me, deposed and says that:

“My name is Sharon S. Trammell, I am the Acting Editor/General Manager of the Greene County Independent Newspaper.”

The Greene County Independent published the attached legal notice(s) in the issue(s) of:

12/11

The sum charged for publication was \$ 35. The sum charged by the Greene County Independent for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with duty of placing the attached legal advertising notices whereby an advantage, gain or profit accrued to said officer or attorney.”

Sharon S Trammell

AFFIANT

Sharon S. Trammell

Acting Editor/General Manager

Sworn to and subscribed before me on this 11 day of Dec, 2019

Chondra E. Mayes

Notary Public

My commission expires: 06/24/20



Pet Talk

For many cat owners, busting boredom in their feline friend is a sizable concern. Cats are notoriously choosy about their toys, and an under-stimulated cat might result in shredded furniture and shattered knick-knacks.

One way owners can capture their cat's interest is with catnip. Dr. Lori Teller, a clinical associate professor at the Texas A&M College of Veterinary Medicine & Biomedical Sciences, explains more on what this plant is and how owners can use it to enrich their cat's environment.

Catnip is a member of the mint family, according to Teller.

Formally known as *Nepeta cataria*, catnip

is a perennial herb that can grow to be up to three feet high. It contains a chemical called nepetalactone in its leaves and stems that can impact your cat's behavior.

When cats are exposed to nepetalactone by smell, it acts as a stimulant, causing some cats to have an uptick in activity. When ingested, nepetalactone has a sedative effect. It is thought that this chemical mimics natural pheromones, acting on those receptors to elicit a response.

"Catnip has a psychoactive effect, meaning that it can make cats high for about 15-30 minutes after exposure," Teller said.

Cats under the influence of catnip may roll around, dart across the room, flip over,

and exhibit general hyperactivity. Others may be very chill. However, Teller warns that "not every cat is susceptible to these effects."

Cat owners interested in introducing this herb to their pet's environment may do so by purchasing toys containing catnip, or they may purchase the herb loose and sprinkle it over areas they would like their cat to frequent, such as a scratching toy.

The herb can be given fresh or dry, though some cats might have a preference in which form they like best. Crafty cat owners might consider growing the herb themselves, as it thrives in most of North America and is relatively easy to care for.

Though catnip can be a great way to

enrich your furry friend's routine, owners should be cautious in how often they expose their cat to this herb.

Catnip is unlikely to cause an overdose, but too much can cause nausea and vomiting. If this occurs, pet owners should remove catnip from their cat's environment.

Frequent exposure might also reduce the effect catnip has on your cat.

Pet owners concerned about introducing catnip to their pet's routine should, as always, consult with their veterinarian. Catnip can be a unique and stimulating treat for your pet that may enrich their playtime and provide an adorable display of activity for you to watch!

Hunters, anglers give Black Belt region \$1.1 billion boost

Hunters and anglers visiting the 23 counties in the Alabama Black Belt had an economic impact of \$1.1 billion on the region in 2018, according to a study by Southeast Research of Montgomery released at a press conference last week.

Those outdoorsmen and women supported 24,716 jobs in the region that paid \$364 million in salaries and wages. State and local taxes paid by those who spent their dollars in the Black Belt while hunting and fishing amounted to \$62 million with \$28 million going to the Alabama Education Trust Fund, the report said.

"This study shows that outdoor tourism is an incredible economic driver for the Black Belt," said Thomas A. Harris, founder and president of the Alabama Black Belt Adventures Association, a not-for-profit organization that works to market the region to outdoors enthusiasts across the nation. "The 24,000-plus jobs created are very important to the citizens in the region, many of whom might not have other employment opportunities. The local communities and our state are collecting \$62 million in taxes that benefit everyone in the region. We're proud that this year we're celebrating 10 years of helping attract hunters and anglers and others who want to vacation in the Black Belt to enjoy the outdoors."

According to the study, 1.2 million hunters in Alabama spent an estimated \$3.2 billion in 2018. Statewide, an estimated 73,500 jobs were supported by hunters and anglers and \$185 million was generated for state and local taxes with \$84 million going to the Education Trust Fund.

Southeast Research used data from a national study from the National Shooting Sports Foundation and the American Sportfishing Association for its economic impact report. The company also polled hunting and fishing licensees who had shared their email addresses with the Alabama Department of Conservation and Natural Resources,

assuming those to be representative of the total data file of hunters and anglers.

The survey also showed more than 40% of everyone who hunted in Alabama in 2018 were hunting in the Black Belt. Of non-residents hunting in the state, 66% were in the Black Belt. Hunters and anglers spent an estimated six million days hunting and 2.3 million days fishing in the Black Belt.

Southeast's findings showed there were 363,900 visitors to the Black Belt in 2018 with 175,800 spending at least one night. The total number of overnight stays was 2.89 million, with 57,200 nights spent at a commercial lodge, 276,900 nights spent in a hotel/motel and 433,100 nights spent at a campground in a recreational vehicle. Just over half of the visitors — 50.6% — own or rent property in the Black Belt. The total amount of lodging taxes generated by hunters and anglers in the Black Belt was almost \$1.4 million.

The study showed the Black Belt brand has a great deal of value among out-of-state hunters. Days spent hunting in the Black Belt was almost unchanged from a 2011 study at 66% and days spent fishing in the region increased by 11 percentage points to 29%.

The ALBBAA also unveiled two new 30-second TV advertisements that will reach 24% of the nation's household viewers. Gray Television, which acquired Raycom Media early this year, will continue Raycom's

partnership with ALBBAA in broadcasting the commercials sharing the Black Belt's outdoor tourism message on its almost 150 affiliates.

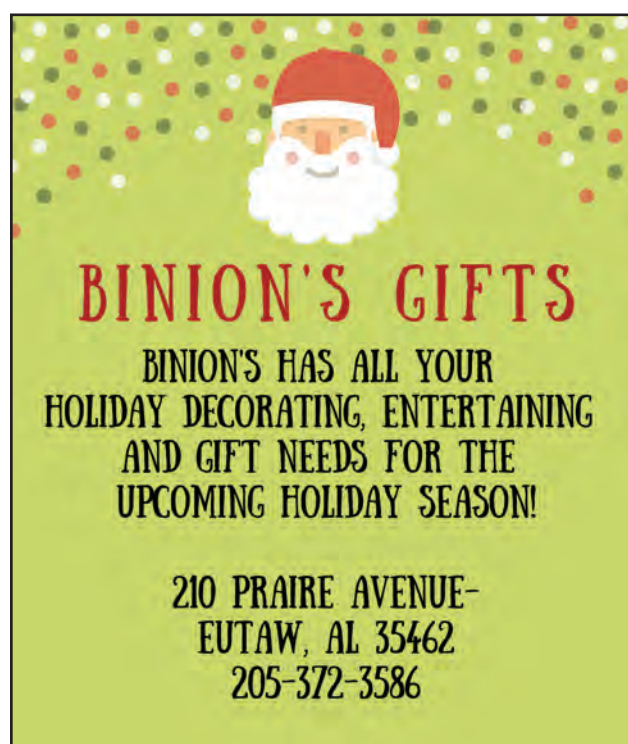
A book signing for "Black Belt Bounty," a new coffee table book published for the 10th anniversary of the ALBBAA to commemorate the traditions of hunting and fishing in the Black Belt region, was held immediately following the press conference. Among the contributors to the deluxe hardcover book on hand were James Beard award-winning Alabama chefs Chris Hastings and David Bancroft, celebrity chef Stacy Lyn Harris and several wildlife artists, photographers and outdoors writers.

The Black Belt includes the following counties: Barbour, Bullock, Butler, Choctaw, Clarke, Conecuh, Crenshaw, Dallas, Greene, Hale, Lee, Lowndes, Macon, Marengo, Monroe, Montgomery, Perry, Pickens, Pike, Russell, Sumter, Tuscaloosa and Wilcox.

The Alabama Black Belt Adventures Association is committed to promoting and enhancing outdoor recreation and tourism opportunities in the Black Belt in a manner that provides economic and ecological benefits to the region and its citizens.

PUBLIC NOTICE

The Greene County Hazard Mitigation Planning Committee will meet on December 17, 2019 at 5:30 p.m. at the City of Eutaw Fire Station located at 116 Main Street Eutaw, AL 35462. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Greene County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Iris Sermon, Greene County EMA Director at 205/372-1911 at least 24 hours in advance of the meeting.



BINION'S GIFTS
BINION'S HAS ALL YOUR
HOLIDAY DECORATING, ENTERTAINING
AND GIFT NEEDS FOR THE
UPCOMING HOLIDAY SEASON!
210 PRAIRE AVENUE -
EUTAW, AL 35462
205-372-3586



EUTAW ACCENT FLOWERS
"FLOWERS FOR ALL OCCASIONS"
WEDDINGS/PARTIES * HOSPITALS *
FUNERALS * BIRTHDAYS * EVERYDAY
FRESH CUT & SILK ARRANGEMENTS *
PLANTS * BALLOONS
FTD * WIRE SERVICE
ACCEPTING CASH DEBIT &
CREDIT CARDS
DAILY DELIVERIES
(205) 372-5444
HOURS: MON-FRI. 7AM-4:30PM
207 BOLIGEE STREET
EUTAW, AL. 35462

The Front Porch

What Actually Counts?

There are 1002 stories, actual occurrences throughout our lifetimes. We read the stories and are made to feel better by being reminded of what someone has accomplished. But the human element of being human is, a few days later we seem to have let this slide from the good feelings that we enjoyed. Can we be uplifted throughout this time of year and let this uplifting be permanent while we tarry here on this earth? God's word more than suffices anything that mankind can ever come up with. I always love to talk about Roger Bannister, the track star of yesteryear. It was thought at this time the human body could not withstand the pressure of running the mark of 1 mile in less than four minutes. It was thought that a person would surely die should the body be pushed to a sub four-minute timing. Several runners were trying to accomplish this but it was Roger Bannister that completed the time and set the record as being the first human to run a sub four-minute mile. You may remember earlier this year Roger Bannister passed away. But the point being, after finishing the mile in less than four minutes it was not long before others began to train harder and completed the feat themselves. The 1 mile run fastest time today is 3:43.13 run by Hicham El Guerrouj. This afternoon most of us will have forgotten this. Jim Thorpe is a name that maybe half of us will remember from the early 1900's Olympics. An Indian with such great physical talent that he played professional baseball and football. But while competing in the Olympics someone stole his track shoes. Growing up in hard times he was to do the best he could and found a mismatched pair of shoes in a trashcan, each one a different size from the other. The larger shoe required extra socks on that foot. Running with those shoes he won two gold medals. But God's Word is always present and always true. Read the following found in the Old Testament.

1st Chr. 16:26-31. For all the gods of the people are idols; but the Lord made the heavens. 27. Glory and honor are in His presence; strength and gladness are in His place. 28. Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength. 29. Give unto the Lord the glory due unto His name: bring an offering, and come before Him: worship the Lord in the beauty of holiness. 30. Fear before Him, all the earth: the world also shall be stable, that it be not moved. 31. Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth. May we always realize Scripture is not seasonal! May you always find your family well and that we will teach them to worship God through Christ.



The Front Porch is written by Brother Gene Dockery, Pastor of the Eutaw Baptist Church.

Edgar's Foodland

135 Greensboro Street - Eutaw
Phone: 205-372-4344

Hair Designs by August

1000 Queen City Ave. - Tuscaloosa
Cell Phone: 205-242-7370

Brownlee Auto Parts

140 Prairie Avenue - Eutaw
Phone: 205-372-4820

Piggly Wiggly

116 Greensboro Street
Eutaw, Alabama

Public Notice

The Greene County Hazard Mitigation Planning Committee will meet on December 17, 2019 at 5:30 p.m. at the City of Eutaw Fire Station located at 116 Main Street Eutaw, AL 35462. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Greene County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Iris Sermon, Greene County EMA Director at 205/372-1911 at least 24 hours in advance of the meeting.

Date: December 17, 2019

Place: City of Eutaw Fire Station

Time: 5:30 PM

This notice posted on Dec 9, 2019 at the following locations:

1. Eutaw City Hall
2. Eutaw Post Office
3. Greene County Courthouse
4. James C. Poole Jr. Memorial Public Library



Signed

**GREENE COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 2
January 21, 2020 6:00 p.m. Forkland VFD**

AGENDA

- I. Overview of draft plan sections

- II. Review of critical facilities and draft tables

- III. Mitigation Strategy:
 - a. Sample Mitigation Strategies
 - The STAPLEE Guide
 - NFIP Information

 - b. Draft Action Plans
 - Goal and Action Definitions

- IV. Next steps:
 - a. Completion of Draft Plan
 - b. State EMA Review/Revisions
 - c. FEMA Review/Revisions
 - d. Adopting Resolutions

- V. Adjourn

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday January 21, 2020 6:00 p.m.

Forkland VFD, Forkland, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Wily/SAE	Forkland	334-216-1475	fwjgum1005@yaho.com
	FVFD	205-372-2746	
John A Hill	Springfield	205-372-2946	
Willie Cook	TVFD	334-341-9421	
Fatima Jackson	TVFD	205-336-9776	
Dorinda Lynn Madison	TVFD	205-372-7307	
JB Washington	TVFD	205-336-8182	
	TVFD	(205) 496-1130	
Alexander Haley	TVFD	205-336-8562	
Cedric Madison	TVFD	205-498-2641	
Allen Turner Sr.	TVFD	205-336-8520	
	Tishabee		
Kurt Turner	TVFD	205-336-8223	
Earlean Isaac	Forkland	334-289-3866	
LRS Sermon	EMA		lsermon@att.net
	Co 9-1-1	205-372-1911	
Sherry L. Isaac	"		
		334-216-3503	

Hedto dec

A.F.L

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday January 21, 2020 6:00 p.m.

Forkland VFD, Forkland, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Jamie Cox	LGRVFD	205 372 4780	
Eddie Austin, Jr.	DVFD	205-377-1039	
Willie Austin	"	205-377-1042	
Ed Pearson	LGRVFD	205 499 1137	LGRVFD@ATT.NET
Geraldine S. Walton	DVFD	205. 799. 1394	gscrewswalton@bellsouth.net
Jennie P. Morrow	UVFD	205-372-1819	
Jolella Thompson	UVFD	205. 372. 9384	
Jimmie Rice Jr.	Clarks VFD	205 372-3429	
Maritane Rice	" " "	205-372 3429	
Mollie H. Gaines	B.C.A. VFD	—	
	DVFD	205 292-7912	gaines-mollie@yahoo.com
Larry Spann	MLVFD	205 301-0692	lspann1132@gmail.com
Kathy Morrow	MLVFD	(205)372-4528	
Melvin Carpenter	WGFVFD	205-344-1747	
Bennie Abbeams	City	205-372-4934	gemstone1@bellsouth.net
Carrie M. Jones		205-902-2149	gjazzame@hotmail.com
Betty Mc Carter	West Greene	205-496-3162 9917	
Marie Jordan	West Greene	205-496-2211	miej2000@yahoo.com
Peggy Watkins	West Greene	205-394-6416	P. Watkins59@icloud.com

Jason Berry Alabama Forestry Commission 205-585-2415
 Will R. Priddy Alabama Forestry 205-361-8016
 Kend Hurd@Forestry.alabama.gov

GREENE COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday January 21, 2020 6:00 p.m.

Forkland VFD, Forkland, AL

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
F. H. HUGHES	MANAGER - LEANS VOL FIRED,	205-372-4203	
Charlie Morrow	Town of Forkland	334-289-3030	
Dorothy Curbit	West Green VFD		
Devere Strobe	LR-VFD		
Johni Strobe-Manning	KGIL-VFD EUFOR, AL		
Lillie Thomas	SPRVFD	334-289-4848	
Ryan Jones	FVFD	334-216-0226	rlouise@yahoo.com
Heddy Smith	GC. 19920. President	205 372 4466	holgrestama@bolivar.com
JAMES E. MORROW	TOWN OF BOLIVAR	205-496-0473	jemorrow1939@gmail.com
Seddy Curbit	West Green VFD		
Countess King	WARC	205-333-2990	planning.intern@westal.org
Cory Johnson	WARC	205-333-2990	Cory.Johnson@Westal.org

Greene County Independent, Inc.

106 Main Street

Eutaw, AL 35462

Phone: 205-372-2232

Fax: 205-372-1082

Email: greenecoind@aol.com

**POST-PUBLICATION AFFIDAVIT OF LEGAL NOTICE
STATE OF ALABAMA
COUNTY OF GREENE**

Before me the undersigned Notary Public in and for county and state listed above, personally appeared Sharon S. Trammell, who, upon being duly sworn by me, deposed and says that:

“My name is Sharon S. Trammell, I am the Acting Editor/General Manager of the Greene County Independent Newspaper.”

The Greene County Independent published the attached legal notice(s) in the issue(s) of:

1/8/2020

The sum charged for publication was \$ 35 -. The sum charged by the Greene County Independent for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with duty of placing the attached legal advertising notices whereby an advantage, gain or profit accrued to said officer or attorney.”

Sharon S Trammell

AFFIANT

Sharon S. Trammell

Acting Editor/General Manager

Sworn to and subscribed before me on this 8 day of Jan, 2020.

Choncha E. Mayes

Notary Public

My commission expires: 06/24/20



Remember When.....Twenty-five years ago this week

Businesses recently received forms for the renewal of privilege licenses to operate in the City of Eutaw. Businesses, that in the past have paid a flat rate, have termed the renewal fee as "out of sight." Many converged on the council meeting at City Hall Tuesday night to question the increase. Mayor Buddy Gay was able to deflect them by referring the matter back to the finance committee for more study. The deadline for the license, which is usually February 1, has been extended to March 1.

Some businesses said that the increase for them could be over hundreds of percent of the former fees. Ralph Liverman said his cost would quadruple. Newspapers would pay over eight and a half times what they did last year. Mark Odom of Odom Chevrolet said his fee would go up 10 to 15 per cent. He said this is much higher than what other small towns near Eutaw pay and close to what Tuscaloosa dealerships must pay. Odom is concerned because the fee is charged for gross sales and does not take into account the initial price the dealership must pay manufacturers for the vehicles.

Walter Griess called the increase like "bleeding an anemic" and said this increase to raise revenue is "what I find deplorable about government." Some council members had proposed a cap but Griess argues that only helps the bigger businesses. Rip Banks, chairman of the finance committee, argues that the changes seemed "fair and equitable." He said they need revenue to pay for fire and police protection. He estimates the change will raise about \$50,000 for the city. In the past, merchants paid a fee of one-tenth of one percent based on gross sales. Phil Banks of Banks & Company said that his cost will not go up as much as some others, just over \$40. He said services received by businesses are getting fewer and the costs for the services they do receive are going up.

Businesses who sell gasoline are complaining about the unfairness of the tax on gross sales. One said there is no consideration of the cost they pay for the gasoline

Governor Kay Ivey awards \$46.2 grant

Gov. Kay Ivey has awarded grants totaling \$46.2 million to assist low-income families in Alabama with energy bills.

The grants will enable 21 community service agencies throughout the state to provide emergency funding to help low-income families heat their houses this winter.

"Many low-income families in Alabama are forced to weigh between staying warm in their homes or having food and prescription medicine," Gov. Ivey said. "These grants will help many elderly, disabled and families with children not have to make those choices. I am pleased to provide this assistance to help those most in need."

The Alabama Department of Economic and Community Affairs is administering the grants from funds made available by the U.S. Department of Health and Human Services for the Low-Income Home Energy Assistance Program.

LIHEAP helps eligible low-income households afford the energy required to heat their houses. Residents apply for assistance through local community service agencies who determine eligibility based on income, family size and available resources.

"Gov. Ivey understands the crucial importance of this funding for helping qualified families heat their homes during cold weather," ADECA Director Kenneth Boswell said. "ADECA is pleased to join with the governor to make these funds available as we enter what are typically the coldest months of the year in Alabama."

Below is a list of the community service agencies receiving grants, their service areas and grant amounts:

Community Services Programs of West Alabama Inc. (Bibb, Choctaw, Dallas, Fayette, Greene, Lamar, Perry, Sumter and Tuscaloosa) - \$5.42 million.

Legal Notices

IN THE PROBATE COURT OF GREENE COUNTY, ALABAMA CASE NO. PC19-26 IN THE MATTER OF THE ESTATE OF KATHLEEN W. BANKS, DECEASED NOTICE TO CREDITORS

LETTERS TESTAMENTARY under the last will and testament of Kathleen W. Banks, deceased, having been granted to the undersigned on the 18th day of December, 2019, by the Hon. Rolonda M. Wedgeworth, Judge of Probate of Greene County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Lucile C. Banks, Co-Personal Representative of the Estate of Kathleen W. Banks, deceased Philip B.M. Banks, Jr., Co-Personal Representative of the Estate of Kathleen W. Banks, deceased 3tc-12/25, 1/1, 1/8

COURT OF GREENE COUNTY, ALABAMA CASE NO. PC19-28 IN THE MATTER OF THE ESTATE OF ERNEST WILSON COLLINS, III, DECEASED LETTERS TESTAMENTARY

under the Last Will and Testament of Ernest Wilson Collins, III, having been granted to Deborah P. Collins, as Executor, on the 30th day of December, 2019, by the Honorable Rolonda M. Wedgeworth, Judge of Probate of Greene County, Alabama, notice is hereby given that all persons having claims against said estate of Ernest Wilson Collins, III, are hereby required to present the same within the time allowed by law or the same will be barred.

E. Kenneth Aycock Attorney for the Executor E. KENNETH AYCOCK, P.C. 1107 23rd Avenue Post Office Box 21134 Tuscaloosa, AL 35402 TelephoneL (205) 752-7788 3tc-1/8, 15, 22

and no deduction of all the taxes tacked onto a gallon of gasoline. "Over one half of the price of a gallon of gasoline is taxes." That tax should be deducted from the gross sales those businesses argue. Cliff Logan, a forester, also said the tax will do a lot of harm to his business. "The city's going to have to get adjusted to it" he said about the loss of revenue from Greenetrack that led to the initial increase in the privilege license fee. Logan's cost will be about ten or fifteen percent higher. Griess argued other small towns manage to operate without bingo money and "They do not charge a burdensome amount for business privilege licenses."

Edgar's offered an eighteen ounce loaf of Holsum bread for a penny and a Super Chek Coupon. A gallon of Saver's Choice bleach cost 29 cents and a coupon; a roll of Bounty paper towels was 39 cents and a coupon; and a twelve ounce package of Bryan franks or Bryan bologna sold for 99 cents and a coupon.

An ad announced Odom Chevrolet had just received a new shipment of four wheel drive extended cab trucks.

There was an obituary for the Reverend Guy Nelms of Eutaw. A memorial service was held at the Pleasant Hill Cumberland Presbyterian Church, where he had been the pastor for five and a half years. He was buried in Booneville, Arkansas. His surviving daughter, son, and two brothers live in Arkansas.

Continuing the story of Curtis Eatman's service in World War II. He and his co pilot, Charles Haynes visited Cairo and Jerusalem after their return from being shot down over Yugoslavia. In mid January they were back in Italy and on duty. Most of their missions were over Vienna, but they also bombed Augsburg, west of Munich. In March, when returning from a bombing mission, they lost their third

engine, after having already lost the first, and were forced to land in Pecs, Hungary behind Russian lines. They were taken to the commandant and questioned by an interpreter. Haynes related they were treated well and driven in a Model A truck to a town called Baja where there were another sixty or so American airmen living in a former school house. Eventually, they boarded a boxcar on a slow moving train - ten miles an hour. When the train reached Timoshora, Romania, they were taken off the train. The two were lodged with a caretaker of a large office building who had an apartment in the basement. The Romanians liked the British and Americans and they felt free to explore the town. Haynes was able to buy a camera and two rolls of film to document the visit. Next week, the story of their return to Italy and the war.

AUCTION OF ANTIQUES & COLLECTIBLES IN HISTORIC MARION ALABAMA
Saturday January 18th 2020 @ 10AM
Preview 8 am day of Auction
To be held at the Old Marion Train Depot
1293 South Washington Street
Marion, AL 36756
Garrett & Garrett Auction Company
W.J. Garrett
AB# 2107 AU# 2727 • A/A # 1947
850-461-6517
13% Buyers Premium - 3% Discount for Cash or Checks

1 OUT OF 10 ELDERLY PERSONS AND ADULTS WITH DISABILITIES ARE BEING: Abused, Neglected or Exploited

If you suspect this is happening to someone you know, please report it to Adult Protective Services by contacting your local DHR office or calling the **ADULT ABUSE HOTLINE at 1-800-458-7214**

HELP STOP THE ABUSE IF YOU SEE IT, REPORT IT

APS
 ALABAMA DEPARTMENT OF HUMAN RESOURCES
 ADULT PROTECTIVE SERVICES
 1-800-458-7214
There's no excuse for ELDER ABUSE

*This project was supported by Subgrant #16-VA-VS-076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice. The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component.

PUBLIC NOTICE
 The Greene County Hazard Mitigation Planning Committee will meet on January 21st at 6:00 p.m. at the Forkland Volunteer Fire Department located at 13319 HWY 43 Forkland, AL 36740. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Greene County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Iris Sermon, Greene County EMA Director at 205/372-1911 at least 24 hours in advance of the meeting.

piggly wiggly
SHOP LOCAL & SAVE BIG!
 EUTAW 372-3462
 WESTERN UNION MONEY TRANSFER
 USDA BONELESS BOTTOM ROUND ROAST \$3⁵⁹/_{lb}
 FRESH QUARTER SLICED PORK LOIN \$1²⁹/_{lb}
 JUMBO PACK... SANDERSON FARMS DRUMSTICKS 99¢/lb
 JUMBO PACK... SANDERSON FARMS THIGHS 99¢/lb
 12 OZ PKG... ZEIGLER SLICED BOLOGNA 2/\$3
 12 OZ PKG... JIMMY DEAN SLICED BACON \$2⁹⁹
 1 LB PKG... BAR S JUMBO MEAT FRANKS 4/\$5
 2 PIECE PKG... PORK TENDERLOIN \$2⁸⁹/_{lb}
 TRAY PACK SANDERSON FARMS WINGETTES \$2⁹⁹/_{lb}
 24 OZ PKG... ZEIGLER RED HOTS \$3⁹⁹
 1 LB ROLL... ZEIGLER PORK SAUSAGE \$2⁷⁹
 21-30 COUNT... 1 LB PKG DORAN SHRIMP \$7⁹⁹

SAVINGS

10.3 OZ CAN... PILLSBURY GRANDS BISCUITS 3/\$5
 13 OZ... NABISCO CHIPS AHOY COOKIES 2/\$5
 2 PLY... PIGGLY WIGGLY PAPER TOWELS 69¢
 9 OZ CAN... HUNT'S TOMATO SAUCE 2/\$1⁰⁰
 15 OZ CAN... HUNT'S MANWICH SLOPPY JOE SAUCE 4/\$5
 10.75 OZ CAN... CAMPBELL'S TOMATO OR CHICKEN NOODLE SOUP 5/\$5
 6-9 OZ BOX... BETTY CROCKER HAMBURGER HELPER 4/\$5
 1 LB BAG... WATERMAID RICE \$1⁰⁰
 24 OZ CAN... HUNT'S SPAGHETTI SAUCE 5/\$5
 48 OZ BOTTLE... CRISCO VEGETABLE OIL 2/\$5
 4 PACK... DOUBLE ROLL PIGGLY WIGGLY BATH TISSUE 3/\$5
 MAYFIELD ICE CREAM 56 OZ TUB 2/\$5

FRESH PRODUCE

3 LB BAG... RED OR GOLD DELICIOUS APPLES..... 2/\$5
 ROMA TOMATOES..... \$1⁶⁹/_{lb}
 12 OZ BAG... FRESH EXPRESS SALAD MIX..... 4/\$5
 8 LB BAG... IDAHO POTATOES..... \$2⁹⁹
 RED SEEDLESS GRAPES..... \$2⁹⁹/_{lb}
 4 LB BAG... FLORIDA JUICE ORANGES..... 2/\$5
 2 LB BAG... SWEET ONIONS..... 2/\$3

Public Notice

The Greene County Hazard Mitigation Planning Committee will meet on January 21, 2020 at 6:00 p.m. at the Forkland Volunteer Fire Department located at 13319 HWY 43 Forkland, AL 36740. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Greene County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Iris Sermon, Greene County EMA Director at 205/372-1911 at least 24 hours in advance of the meeting.

Date: Tuesday, January 21, 2020

Place: Forkland Volunteer Fire Department

Time: 6:00 PM


This notice posted on Jan 23, 2020 at the following locations:

1. **Eutaw City Hall**

2. **Eutaw Post Office**

3. **Greene County Courthouse**

4. **James C. Poole Jr. Memorial Public Library**



Signed

Cory Johnson

From: Cory Johnson
Sent: Wednesday, January 15, 2020 8:02 AM
To: Charlie McAlpine (cmcalpine6@gmail.com); eutawcityhall@gmail.com; Forkland Clerk (forklandclerk@gmail.com); James Gaines Jr. (rudy2528@aol.com); Raymond Steele (raymondsteele2000@yahoo.com); Sharon Washington (townofboligee@att.net); Town of Union (lee88246@aol.com); Brenda Burke (wburke4142@aol.com); Allen Turner (Turner_Allen@bellsouth.net); Earnestine Wade (white336@netzero.com); Halee Vogt (hajehevo@aol.com); Hattie Samuels (hattiesamuels@att.net); Michael Gibson (mikgs15dg@aol.com); Teresa Head (resaresa89@yahoo.com); Vincent Atkins (greencowater@bellsouth.net); James Lewis (james.lewis@ctbatl.com); greeneeng@gmail.com; jemorrow1939@gmail.com; lspann1132@gmail.com; smith6394@gmail.com; gemsfor1@bellsouth.net; heathdorman@forestry.alabama.gov; greencountyems@bellsouth.net; ky5840100@gmail.com; gaines_mollie@yahoo.com; gscrawswalton@bellsouth.net; johnnyburton81@icloud.com; henryharkness4455@yahoo.com
Cc: Iris Sermon (isermon@att.net); Hodges Smith (hodgeslena@aol.com)
Subject: Division C Hazard Mitigation Plan meeting Jan 21
Importance: High

FYI – THIS MEETING IS OPEN TO THE PUBLIC

The Greene County Hazard Mitigation Planning Committee will meet on **January 21, 2020 at 6:00 p.m. at the Forkland Volunteer Fire Department** located at 13319 HWY 43 Forkland, AL 36740. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Greene County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Iris Sermon, Greene County EMA Director at 205/372-1911 at least 24 hours in advance of the meeting.

Cory Johnson
Director of Community and Economic Development
West Alabama Regional Commission
P O Box 509 Northport, AL 35476
205-333-2990 Ext. 219

West Alabama
Regional Commission

**Hale County Participation Items
PHASE II**

**Marengo County Participation Items
PHASE II**

Demopolis Police Department report

Page 5 | The Linden Leader | Wednesday, March 10, 2021

- Barnes Street:
- 2/15/21
 - Miscellaneous Offenses (House Fire), East Decatur.
 - Criminal Mischief-Damage to Business Property, Sunco.
 - 2/18/21
 - Criminal Mischief-Damage to Private Property, passenger front tire slashed; Chevy Silverado, 4th Ave.
 - Property Damage, autos; Hyundai; Tucson, W/H, East Petrus.
 - 2/19/21
 - Pedestrian in the roadway, Hwy 80 East.
 - Criminal Mischief-Damage to Business Property, Sunco.
 - Identity Theft, "Alabama Dept of Labor Seal, Mortgage".
 - Theft-Miscellaneous, Coin-Op Laundromat.
 - Person Hit by Vehicle, Foster Farm.
 - 2/21/21
 - Domestic Violence Third Degree, Hackberry Lane.
 - 2/22/21
 - Harassment (Simple Assault), Creelwood, Apt 94.
 - Theft-Miscellaneous, License Plate 489G9896, Demopolis Inn Parking Lot.
 - Miscellaneous Offense (Property Damage), other handicap sign and pole; BLU, Vowell's Parking Lot.
 - Child Abuse-Aggravated-Family, Hackberry Lane.
 - 2/19/21
 - Jeremy Walton, 43, Contempt of Court, Domestic Violence Third; East Washington St.
 - Terrence Q. Iby, 31, Driving Under the Influence-Alcohol; Hackberry St.
 - Kiser D. Jackson, 36, Public Intoxication, Hwy, 80 East.
 - Shamar Wallace, 19, Possession of a Concealed Weapon W/O a Permit, Auburns Apt Complex.
 - Tramaine Richardson, 39, Disorderly Conduct/Disturbing Peace, Appears in Public Place Under Influence, Criminal Trespass Third Degree; East Jackson St.
 - Joshua A. Fountain, 29, Unauthorized Use of Auto-No-Force, Hwy, Hackberry Lane.
 - 2/14/21
 - Paraphernalia-2nd Offense, Contempt of Court, Jackson St., Apt 17.
 - 2/28/21
 - Marion E. Burton, 60, Harassment-Family, Lem Wilson Drive.
 - Audrey A. Haskin, 55, Insufficient Funds Check, East Washington St.
 - Eric J. McGhee, 27, Marijuana Possess, Possession of a Concealed Weapon W/O a Permit; N. Strawberry St.
 - Robert J. Long, Jr., 61, Public Intoxication, Edgemont Circle.
 - Gary A. Eltheridge, 30, Appears in Public Place Under Influence, Red Barnes Parking Lot.
 - Arthur D. Huckabee, 62, Methamphetamine-Possess, Possession of Marijuana, Ding Paraphernalia-1st Offense, Walnut Parking Lot.



Notice of Draft Hazard Mitigation Plan Availability

The Division C Regional Multi-Jurisdictional Hazard Mitigation Plan Phase II is available for public review at <https://www.atrcdevelopment.net/division-c-drafts>. Phase II counties include Dallas, Hale, Marengo, and Sumter Counties. Comments will be received on the draft until March 24, 2021. Comments can be made through form submission at the above site or by email to brandy.wilkerson@atrc.net.



115 East Washington Street
Downtown Demopolis

Open Thursday, Friday & Saturday, 9 a.m. to Noon



Pyghee Humane Society

Perry County Participation Items

Perry County Hazard Mitigation Planning Committee
January 14, 2020- 1:00 PM
Perry County Courthouse
AGENDA

- I. Introduction to Regional Plan Process – Division C

- II. Review of Hazard Mitigation Planning Items/Expectations (Handout-PowerPoint)
 - A. Planning Process
 - B. Risk Assessment
 - C. Mitigation Strategies/Capabilities
 - D. Plan Maintenance
 - E. Adoption

- III. Questions/Comments/Concerns

- IV. Breakout Time for Participating Jurisdictions

!!!!Draft plan available at www.atrcdevelopment.net!!!!

The Perry County Hazard Mitigation Planning Committee will meet on January 14, 2020 at 1:00 p.m. at the Perry County Court House located at 300 Washington St. Marion, AL 36756. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Perry County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact DeAndrae Kimbrough, Perry County EMA Director at (334)683-2236 at least 24 hours in advance of the meeting.

**1 OUT OF 10
ELDERLY PERSONS AND ADULTS
WITH DISABILITIES ARE BEING:
Abused, Neglected or Exploited**

If you suspect this is happening to someone you know, please report it to Adult Protective Services by contacting your local DHR office or calling the **ADULT ABUSE HOTLINE at 1-800-458-7214**

**HELP STOP THE ABUSE
IF YOU SEE IT, REPORT IT**



**There's no excuse for
ELDER ABUSE**



"This project was supported by Subgrant #16-VA-VS-076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice." The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component."

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Nathaniel Redmond, DMD

Crowns

(Porcelain with Metal)

\$500

Thomas Nelson, DMD

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COLLEGE CITY

WASHINGTON ST. • 683-6166 •



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R**

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Sydney & Kyle James Baby Ra

Division C Regional Hazard Mitigation Plan Perry County Public Meeting #1

Marion, AL • January 14, 2020 • 1:00PM

SIGN-IN SHEET

NAME	ORGANIZATION	PHONE NUMBER	E-MAIL
DeAnna Timmerman	Perry County EMA	334-247-2372	perryng@bellsoth.net
Mary Zimmerman	ATPC	334-682-0132	maryzimmerman@atpc.net
Frances Ford	SCOT	334-207-5230	ffordssche@gmail.com
Cherrie Hand	Perry Co. E 11	334-628-2442	perrycounty11@yahoo.com
Sharon Phillips	Perry County Nursing Home	334-877-6559	Perryactss@bellsouth.net
* Greg Hinton	Perry County Nursing Home	334-352-2588	gregpcnh@gmail.com
Kathie Eskley	Perry Co. Extension	(334) 683-6885	eskleyk1@pcces.edu
Billy Jones	Perry County Sheriff's Office	334-852-2478	cpjones304@pcces.com
Benjamin Lester			

Uniontown Senior Center
Hazard Mitigation Discussion
2/27/20

Uniontown

2/27/20

Sign In

Minnie Rawicee
Jacquelyn Pachel
Gloria Hudson
Guanita R. Custard
Sandra Orrington
JoAnn Thomas
Barbara Coleman
Lee Chandler
Norris Montgomery
Jacquie Stone Montgomery

Perry County Hazard Mitigation Second Meeting

Due to social distancing restrictions resulting from COVID-19, Perry County could not have the second committee meeting to receive comments on the draft. An ad was placed in the paper directing the public to the draft and requesting comments.

Pickens County Participation Items

**PICKENS COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 1**

December 19, 2019 1:30 p.m. at Carrollton Service Center

AGENDA

- I. Review of new Division C Hazard Mitigation Plan and process

- II. Overview: Plan Update Worksheet elements

- III. Review and update Critical Facilities Inventory by jurisdiction

- IV. Review goals, objectives, and actions
Update Mitigation Actions/Projects by jurisdiction
Prioritize Mitigation Actions

- V. Next steps:
Meeting 2 – January 23, 2020 at 9:00 a.m. /Pickens County Service Center
Review of draft Division C plan
Update on AEMA and FEMA review and revisions

Brian Hamilton
Editor

Ann Gates
Business Manager

Pickens County Herald

P.O. Box 390 • Carrollton, Alabama 35447
(205) 367-2217
E-MAIL: pickenscnty@centurytel.net

AFFIDAVIT OF PUBLICATION OF LEGAL NOTICE

STATE OF ALABAMA
PICKENS COUNTY

Before me, a Notary Public in and for the county and state above listed, personally appeared Brian Hamilton who, by me duly sworn, deposes and says that:

My name is Brian Hamilton. I am the Editor of the *Pickens County Herald*. The *Herald* is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.

The *Herald* published the attached legal notice in the print and/or online issue(s) of:

December 11th, 2019.

A copy of the paper containing the notice was mailed or e-mailed to the person or official placing the legal notice. (If the post office address of the person to whom the notice is directed can be ascertained, a copy should be mailed by the person or official placing the advertisement to the person to whom the notice was directed).

The sum charged for these publications was \$ 30.00. The sum charged by the *Herald* for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which the public notice appeared.

There are no agreements between the *Herald* and the officer of attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer of attorney.

Brian Hamilton AFFIANT

Sworn and subscribed on December 30 2019

Ann J. Gates NOTARY PUBLIC

My Commission Expires 08/16/2020

Government

Coordinator's Corner

l businesses that you with great Norm Haley, an extension regional forestry, wildlife resources, said these options usually several species to m.

ion Christmas trees grown in the available at farms are cypress, Virginia cedar and white Haley said. "Species vendors with prices often include Douglas fir and ce."

ng ahead of time tree will be decorated help decide what to select. If people have heavy ornaments need a species stiffer branches.

Arizona cypress, red cedar, blue Fraser fir and Virginia all have stiffer and are good for heavy decorations," id.

e purchasing or cutting a tree, people measure the height

and width of the room the tree will be in. This gives you a good idea of how much space your home has for a tree. Haley said the best time to buy a tree depends if the tree is pre-cut or freshly cut. "Expect most trees to last a maximum of three weeks after cutting," he said. "After that, the tree's needles begin to shed and lose fragrance." If purchasing a fresh cut tree or cutting one yourself, it is easier to estimate how long it will last. When buying a pre-cut tree, Haley said the timing can be difficult because it is hard to know exactly when the tree was cut. "For pre-cut trees, I suggest shaking the tree and running your hand down the branches," Haley said. "If the tree is fresh, very few green needles should come off."

Also, when purchasing or cutting a tree, Haley said to make sure the trunk is reasonably straight and that there is only one trunk. Trees with dual or split trunks can be difficult to put in a stand.

Once people bring their perfect tree home, they must cut the stump again and place it in the stand

with water. People should continue to check the water levels daily. A fresh cut ensures the tree can take up water. "Fresh cut trees will absorb a great deal of water in the first few days after cutting," Haley said. "Making sure there is always water in the stand prolongs the fragrance and keeps the needles from shedding."

For more on caring for this year's tree, visit Alabama Extension online at www.aces.edu or call the Pickens County Extension Office.

I hope it's easy to see the various ways that Extension can help you! Feel free to contact Your Pickens County Extension Office and put our knowledge, research, and resources to work!

Jed Smart is a guest columnist for the Pickens County Herald and the Coordinator for Pickens County of the Alabama Cooperative Extension System. He can be reached at (205) 367-8148 or jrs0178@auburn.edu.

Advertise with the Herald Today!
Call 205-367-2217
 or email
pickenscnty@centurytel.net

PUBLIC NOTICE

The Pickens County Hazard Mitigation Planning Committee will meet on December 19, 2019 at 1:30 p.m. at the Pickens County Service Center located at 149 Reform St., Carrollton, AL 35447. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Pickens County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Lakitha Bell, Pickens County EMA Director at 205-367-2009 at least 24 hours in advance of the meeting.

The Pickens County Hazard Mitigation Planning Committee will meet on December 19, 2019 at 1:30 p.m. at the Pickens County Service Center located at 149 Reform St, Carrollton, AL 35447. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Pickens County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Lakitha Bell, Pickens County EMA Director at 205/367-2009 at least 24 hours in advance of the meeting.

Date: Thursday, December 19, 2019

Place: Pickens County Service Center

Time: 1:30 PM

This notice posted on December 10, 2019 at the following locations:

- 1. Pickens County Courthouse**
- 2. Aliceville City Hall**
- 3. Reform City Hall**
- 4. Gordo City Hall**
- 5. Pickensville Town Hall**


Signed

PICKENS COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 2
January 23, 2020 9:00 p.m. Pickens County Service Center

AGENDA

- I. Overview of draft plan sections
View on line at www.atrcdevelopmnet.net

- II. Review of critical facilities and draft tables

- III. Mitigation Strategy:
 - a. Sample Mitigation Strategies

 - b. Draft Action Plans
 - Goal and Action Definitions

- IV. Next steps:
 - a. Completion of Draft Plan
 - b. State EMA Review/Revisions
 - c. FEMA Review/Revisions
 - d. Adopting Resolutions

- V. Adjourn

Brian Hamilton
Editor

Ann Gates
Business Manager

Pickens County Herald

P.O. Box 390 • Carrollton, Alabama 35447
(205) 367-2217
E-MAIL: pickenscnty@centurytel.net

AFFIDAVIT OF PUBLICATION OF LEGAL NOTICE

STATE OF ALABAMA
PICKENS COUNTY

Before me, a Notary Public in and for the county and state above listed, personally appeared Brian Hamilton who, by me duly sworn, deposes and says that:

My name is Brian Hamilton. I am the Editor of the Pickens County Herald. The Herald is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.

The Herald published the attached legal notice in the print and/or online issue(s) of:

January 15, 2020.

A copy of the paper containing the notice was mailed or e-mailed to the person or official placing the legal notice. (If the post office address of the person to whom the notice is directed can be ascertained, a copy should be mailed by the person or official placing the advertisement to the person to whom the notice was directed).

The sum charged for these publications was \$ 30.00. The sum charged by the Herald for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which the public notice appeared.

There are no agreements between the Herald and the officer of attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer of attorney.

Brian Hamilton AFFILIANT

Sworn and subscribed on January 31, 2020

Ann J. Gates NOTARY PUBLIC

My Commission Expires 09/16/2020

guidelines for flag disposal will be strictly followed. Anyone can turn in worn or damaged American Flags to Post 40 on the last Saturday afternoon of every month. The Post is located at 228 South Main Street, Gordo, Alabama 35466. All veterans are welcome to attend regular Post meetings on the third Thursday of each month at 7:00 p.m.

Kids & Kin

The following Kids & Kin programs will be held from 10 a.m. until 12 p.m.

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**League of Women
Voters Plans Meet
Your Legislators
Jan. 21**

A "Meet Your Legislators Night" highlighting proposed actions of the 2020 legislative session is planned for Jan. 21, 2020, and is sponsored by the League of Women Voters of Greater Tuscaloosa. Co-sponsors are the Osher Lifelong Learning Institute (OLLI) and the University of Alabama Retirees Association

**Wednesday
(W.O.W)**




Pickens County Community Action will host an employment training program called Working on Wednesdays (W.O.W.) every Wednesday from 9 a.m. - 11 a.m. or 1:30 p.m. - 3:30 p.m. starting in January. The purpose of this program is to bridge the gap in unemployment.

Email your events to pickenscnty@centurytel.net or call (205) 367-2217.

PUBLIC NOTICE

The Pickens County Hazard Mitigation Planning Committee will meet on January 23, 2020 at 9:00 a.m. at the Pickens County Service Center located at 149 Reform St, Carrollton, AL 35447. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Pickens County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Lakitha Bell, Pickens County EMA Director at 205/367-2009 at least 24 hours in advance of the meeting.

HPV VACCINE FACTS:

 <p>Prevents 90% of HPV Cancers.</p>	 <p>HPV vaccine can prevent at least 6 types of cancers.</p>	 <p>4 out of 5 people will get HPV in their lives.</p>
--	---	--

ALABAMA PUBLIC HEALTH
HPV vaccine is cancer prevention! IMM
alabamapublichealth.gov/imm

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Date: Thursday, January 23, 2020

Place: Pickens County Service Center

Time: 9:00 AM

This notice posted on January 15, 2020 at the following locations:

- 1. Carrollton City Hall**
- 2. Aliceville City Hall**
- 3. Pickens County Courthouse**
- 4. Gordo City Hall**
- 5. Reform City Hall**


Signed

Cory Johnson

From: Cory Johnson
Sent: Wednesday, January 15, 2020 8:03 AM
To: Bobby Bain (bbdb@frontiernet.net); Bobby Ingram (bobbyingrams@gmail.com); Cheryl Bowles (admin54@earthlink.net); Drew Elmore (drewelmore90@yahoo.com); Mark Gray (markgray7008@gmail.com); Dineki McCaa (dmccaa@nctv.com); Marva Gipson (buntgipson@yahoo.com); Chuck McDaniel (cmcjr.12@hotmail.com); ebgoodson@yahoo.com; Freddy Lowe (waah@centurytel.net); Mickey Walker (mickeyw563@gmail.com); Phillip Trull (dtrull1171@yahoo.com); Sherman Mayhew (mayhew_sherman@yahoo.com); Terisa Stone (terisa1266@gmail.com); Craig Patterson (gordomayor@aol.com); Floy Goode (flomago@yahoo.com); Jerome Dixon (dixonj4@cintas.com); Jim Elmore (gordoelmores@aol.com); Kay Perkins (kperkins001@centurytel.net); Terence Williamson (williamsonte@gmail.com); Tim Washington (Twash8@gmail.com); Geraldine Sawyer (councilsawyer@outlook.com); mayormccaa@outlook.com; Donald Sherrod (dnldsherrod@aol.com); Bennie Harton - City of Reform (mayorofreform@nctv.com); City of Reform (cityofreform@nctv.com); Shirley Fields (ttown012@centurytel.net); mcdaniels@pickens.k12.al.us; Tony Junkin (tjunkin@fnbca.com); Edgar Pruitt (alicevilleareachamber@gmail.com); hinton.evelyn@gmail.com; Gordo Area Chamber; pickensvillevfd@outlook.com; mmccool5400@gmail.com; pickensengineer2@yahoo.com; pickensso@yahoo.com
Cc: Pickens EMA (pcema@centurytel.net)
Subject: Division C Hazard Mitigation Plan meeting Jan 23
Importance: High

FYI - THIS MEETING IS OPEN TO THE PUBLIC

The Pickens County Hazard Mitigation Planning Committee will meet on **January 23, 2020 at 9:00 a.m. at the Pickens County Service Center** located at 149 Reform St, Carrollton, AL 35447. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Pickens County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Lakitha Bell, Pickens County EMA Director at 205/367-2009 at least 24 hours in advance of the meeting.

Cory Johnson
Director of Community and Economic Development
West Alabama Regional Commission
P O Box 509 Northport, AL 35476
205-333-2990 Ext. 219

West Alabama
Regional Commission

**Sumter County Participation Items
PHASE II**

SUMTER COUNTY RECORD JOURNAL

McGraw Publishing Company Inc.
210 S. Washington St. P. O. Box B Phone
Livingston, AL 35470 Livingston, AL 35474 (205) 652-6100

AFFIDAVIT OF PUBLICATION

The Sum Charged by the Newspaper for said publication is the actual lowest classified rate
STATE OF ALABAMA
SUMTER COUNTY

Before me, the undersigned authority in and for said State and County, personally appeared Tommy McGraw, who is known to me, and who being by me first duly sworn, deposes and says:

That he is the publisher of the Sumter County Record Journal, a newspaper published at Livingston, in Sumter County, Alabama, and that the said Sumter County Record Journal is of general circulation in said County, and has been mailed under a Periodicals Postage paid mailing privilege at the United States Post Office at Livingston, Alabama, regularly each and every week for a period of more than fifty-two (52) consecutive weeks prior to the publication of the Legal Notice, or Advertisement, of which a copy is hereto attached, and further that said Legal Notice, or Advertisement, was published in said newspaper, Sumter County Record Journal

for 1 consecutive weeks, to-wit:

in the issues dated:

1st date of publication March 11, 2021

2nd date of publication _____, 20____

3rd date of publication _____, 20____

4th date of publication _____, 20____

and that each of the above specified issues was duly circulated among the subscribers of said newspaper.

LEGAL PUBLICATION STATEMENT	
_____ (Words) or <u>2.5 x 2.5¹¹</u> (Display) _____ times at \$.60 (cents) or <u>\$6.60</u> (per col. inch)	
I hereby certify that this is a true, correct statement.	
Total amount due <u>41.56</u>	

paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared. There are no agreements between Sumter County Record Journal and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

Tommy McGraw
Publisher of the Sumter County Record Journal

Subscribed and sworn before me this the 11th day of March, 2021.

[Signature]
Notary Public

can to make sure children get access to healthy, nutritious meals regardless of their families' financial circumstances," said Agriculture Secretary Tom Vilsack.

"Our child nutrition professionals are doing a heroic job ensuring kids across the country

suming this guidance as early as possible to empower communities to establish as many meal sites as they can effectively manage this summer. To learn more about how the program works

Carrie was employed as a custodian at Butler Elementary School, Butler. She loved her

West Alabama Mental Health Board, Inc. is applying to the Alabama Department of Transportation for a federal capital funding grant under Section 5310 of the Federal Transit Act. This funding is for capital assistance to help meet the transportation needs of individuals with disabilities in Choctaw, Greene, Hale, Marengo and Sumter Counties. A public hearing will be held on Tuesday, March 16, 2021 at 4:00 pm in the conference room at West Alabama Mental Health Center, 1215 South Walnut Avenue, Demopolis, AL 36732 for public comments.

Contact information:
West Alabama Mental Health Board, Inc.
1215 South Walnut Avenue
Demopolis, AL
(334) 289-2410

Notice of Draft Hazard Mitigation Plan Availability

The Division C Regional Multi-Jurisdictional Hazard Mitigation Plan Phase II is available for public review at <https://www.atrcdevelopment.net/division-c-drafts>.

Phase II counties include Dallas, Hale, Marengo, and Sumter Counties. Comments will be received on the draft until March 24, 2021. Comments can be made through form submission at brandy.wilkerson@atrc.net.

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Dear Senior Graduates and Parents/Grandparents: It's time again for graduation, and Sumter County Record Journal is publishing our special keepsake Graduation Edition. We are offering a special ad for graduating Seniors to be included in this keepsake edition. The cost of the 2x2 is \$35.00; a sample size is shown below. You may include a picture of your Senior student. Parents do not need to purchase a congratulations ad for their senior to be in the edition. Senior photos and bios should be turned in to Mrs. Merriweather at SCHS or emailed to scrfmedia@yahoo.com and run for free.

If you would like to place a Senior Graduate ad in the Graduation Edition, simply return this form with the information completed below, and your payment of \$35 to Sumter County Record Journal.

being out at practice," Lilly said. "Hats off to our defense. What I saw today was very promising, but there is a lot of room to improve, especially in our tackling and communication."

West Alabama defenders broke up 11 passes, with TJ Newell slapping away three. Chris Terrell and Kakeem Terry were involved in tackles for loss. SchDarran Archie forced a fumble. De Mays and Terrance with a 3-1 win to earn the first victory of the season Saturday

meter relay in 4:04.59. Harding University's team won the even with a time of 3:55.89. The

the team travels to Mobile, Alabama for the South Alabama Invitational.

UWA sports shorts

Mississippi College improved to 4-0 both overall and in league play.

Big Innings Propel DSU to Win

Delta State used a pair of big innings on the way to a 14-4 Gulf South Conference baseball victory over West Alabama Sunday at Ferriss Field. The win kept the Statesmen from being swept in the series and improved DSU to 5-7 overall, 5-7 in league play.

Women's Soccer Falls on the Road to Delta State

The Lady Statesmen handed the UWA women's soccer team its second straight GSC loss with a 2-1 triumph Monday at Parker Field at McCool. UWA falls to 3-2 overall and 2-2 in GSC play. DSU improves to 5-0-1 overall and 3-0-1 league play. West Alabama closes out their GSC regular season as the Tigers host Alabama Huntsville Friday at

the Graduation Edition

tackle for loss and forced a fumble. "It definitely felt different than

Tuscaloosa County Participation Items



TUSCALOOSA COUNTY EMERGENCY MANAGEMENT AGENCY

7400 Richard M. Pierce Parkway, Northport, AL 35473

PH: 205-349-0150 ema@tuscco.com

www.TuscaloosaCountyEMA.org

Tuscaloosa County

Division C Hazard Mitigation Plan Update

Sub-Committee Meeting

January 7, 2020 9:00 A.M. @ Tuscaloosa County EMA

Agenda

- I. Roll Call by Jurisdictions/Sign in Sheet complete
- II. Review the purpose and role of LEPC Hazard Mitigation Sub-Committee
- III. Review of New Division C Hazard Mitigation Plan and Process/Dates
 - A) January 7, 2020
 - B) January 28, 2020 @ 9:30 A.M. (Annex Downtown) 1st Public Meeting
 - C) February 18, 2020 @ 9:30 A.M.(Annex Downtown) 2nd Public Meeting
 - D) Final Date April 27, 2020 (Draft Date)
 - E) Plan Expiration (**October 2020**)
- IV. Community Action Plan review and update
- V. Adjourn

LEPC HM Sub-Committee Members

1/20/20 – HM Subcommittee Called Meeting

City of Tuscaloosa (4 members)

Thirl Alexander, Urban Development

Stacy Vaughn, ESD

Savannah Howell, IPS Administration

Stephen Daly, Water & Sewer

City of Northport (2 members)

John Powell Webb, ^{Utilities Director} ~~Staff Engineer~~

John Powell Webb

Brooke Starnes, Public Works Director

Brooke Starnes

Tuscaloosa County (4 Members)

Farrington Snipes

Michelle Bahi

Rob Robertson

Mike Henderson

MIKE HENDERSON

Rod Coleman

Rod Coleman

Town of Brookwood

Duane Garner

Duane Garner

Town of Coker

Steve Hysaw

Steve Hysaw

Town of Coaling

Sylvia Rouse

Sylvia Rouse

Town of Vance

Harold McAdory

Harold McAdory

Town of Lake View

Paul Calhoun

Paul Calhoun

Tuscaloosa County Hazard Mitigation Subcommittee

January 7, 2020

Tuscaloosa County EOC

9 AM

NAME	AGENCY/TITLE	E-MAIL ADDRESS	PHONE NUMBER
NICK COLLEY	TEEA / Director	Ncolley@tuscco.com	205-614-7368
SARAH JOHNSTON	UA OEM / Manager	sej@ua.edu	(205) 348-1103
DONALD KEITH	UA OEM	donald.keith@ua.edu	205-348-4386
Michelle Babin	Comm. Dev.	Mbabin@tuscco.com	205-464-8225
San Lambert	Tuscaloosa Co. EMA	slambert@tuscco.com	205-349-0160
Diana Dollar	Tuscaloosa County EMA	ddollar@tuscco.com	205-349-0160
Cory Johnson	WARC / CED Director	Cory.Johnson@westal.org	205-333-2990
COURTNEY KING	NARC / Planning intern	planning_mkn@westal.org	205-333-2990

* on other sign in also.

TUSCALOOSA COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 1
January 28, 2020 9:30 a.m. at Northport Civic Center

AGENDA

- I. Review of new Division C Hazard Mitigation Plan and process

- II. Overview: Plan Update Worksheet elements- *review worksheet*
See draft plan sections at www.atrcdevelopment.net

- III. Review and update Critical Facility Inventories by jurisdiction

- IV. Review Mitigation Strategy
Update Mitigation Actions/Projects by jurisdiction

- V. Next steps:
Meeting 2 – February 18, 2020 at 9:30 a.m. /Northport Civic Center

TUSCLOOSA COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Monday, January 28, 2020 9:30 a.m.

Northport Civic Center

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
GARY AVERETT	COALING	205-454-9656	gavorett@ coalingalabama.com
	MAYOR	205-507-0366	
Blenda Morrison	Vance	205-553-8274	bmorrison@townof Vance.com
	Mayor		
Dianne Averett	Council	205-553-8278	johnnyavorett@ charter.net
	Vance		
DUANE GARNEY	Brookwood	205-394-7131	bwoodfire@att.net
	fire chief	205-554-2674	
ASHLEY CRITES	City TUSC		ACRITES@tuscloosa.com
	dir. of planning	205-248-5131	
David Hartin	TCL COMM	205-292-8939	dhartine@ comcast.net
	—	—	
SARAH JOHNSTON	UA DEM	205-348-1103	sej@ua.edu
DONALD KEITH	UA DEM	(205) 348-4386	donald.keith@ua.edu
JAMES mCKinney	City of Northport	205-342-3636	Jmckinney@cityofnorthport.org
JOEY OLIVE	City of Northport	205-333-3003	jolive@cityofnorthport.org
Michelle Babin	Comm. Development	205-464-8225	MBabin@Tuscco.com
	Tuscaloosa County		
Scott Sanders	Engineering	205-345-6600	SanderS@Tuscco.com
	ENGINEERING	205-345-6600	
MIKE HENDERSON			MHENDERSON@Tuscco.com



The Tuscaloosa News

P.O. Box 20587, Tuscaloosa, Alabama 35402
205-722-0155

ADVERTISING AFFIDAVIT STATE OF ALABAMA TUSCALOOSA COUNTY

Before me, Carla Gillespie, a Notary Public in and for said State, personally appeared Maria Wince, known to me, who being by me first duly sworn, deposes and says that said person is the Legal Clerk of The Tuscaloosa News, a daily newspaper published and printed at Tuscaloosa, Tuscaloosa County, Alabama, and that the attached legal notice was published in said newspaper on:

January 21, 2020

Maria Wince

Legal Clerk

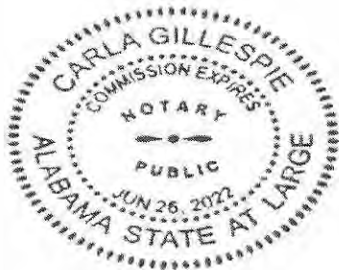
Subscribed and sworn to before me on the

21st day of January, 2020.

Carla Gillespie

Notary Public

**LEGAL NOTICE
PUBLIC NOTICE**
The Tuscaloosa County Hazard Mitigation Planning Committee will meet on January 28, 2020 at 9:30 a.m. at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL 35476. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Nick Lolly, Tuscaloosa County EMA Director at 205/349-0150 at least 24 hours in advance of the meeting.
THE TUSCALOOSA NEWS
January 21, 2020



Public Notice

The Tuscaloosa County Hazard Mitigation Planning Committee will meet on January 28, 2020 at 9:30 a.m. at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL 35476 The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Nick Lolly, Tuscaloosa County EMA Director at 205/349-0150 at least 24 hours in advance of the meeting.

Date: Tuesday, January 28, 2020

Place: Northport Civic Center

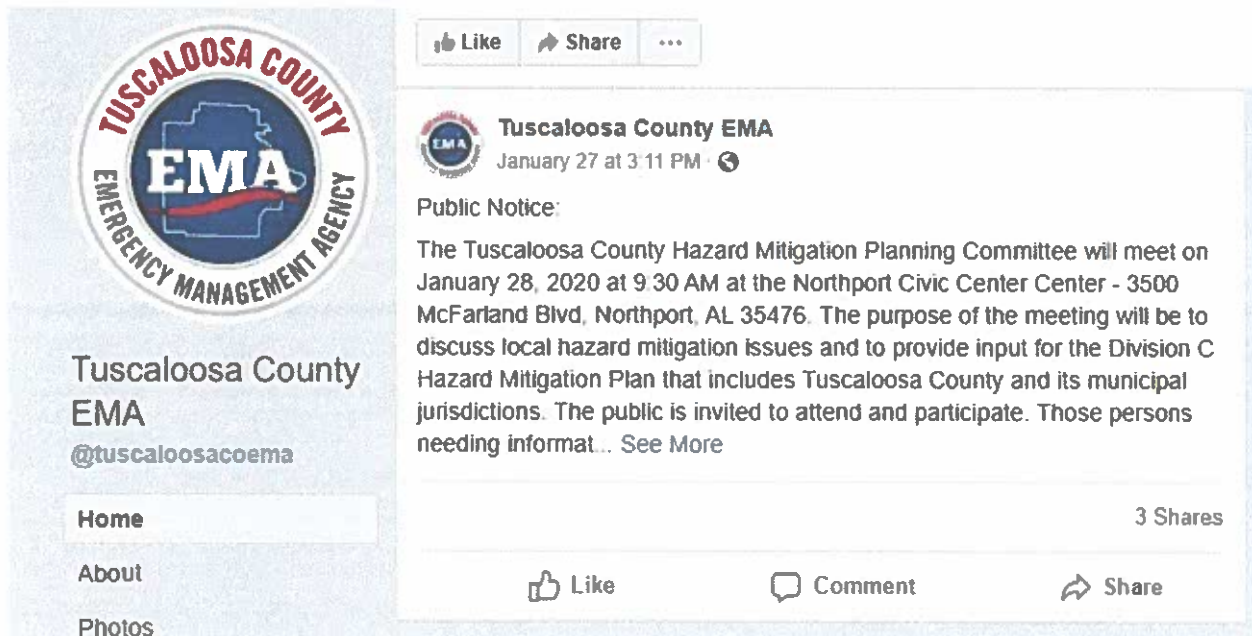
Time: 9:30 AM

This notice posted on January 17, 2020 at the following locations:

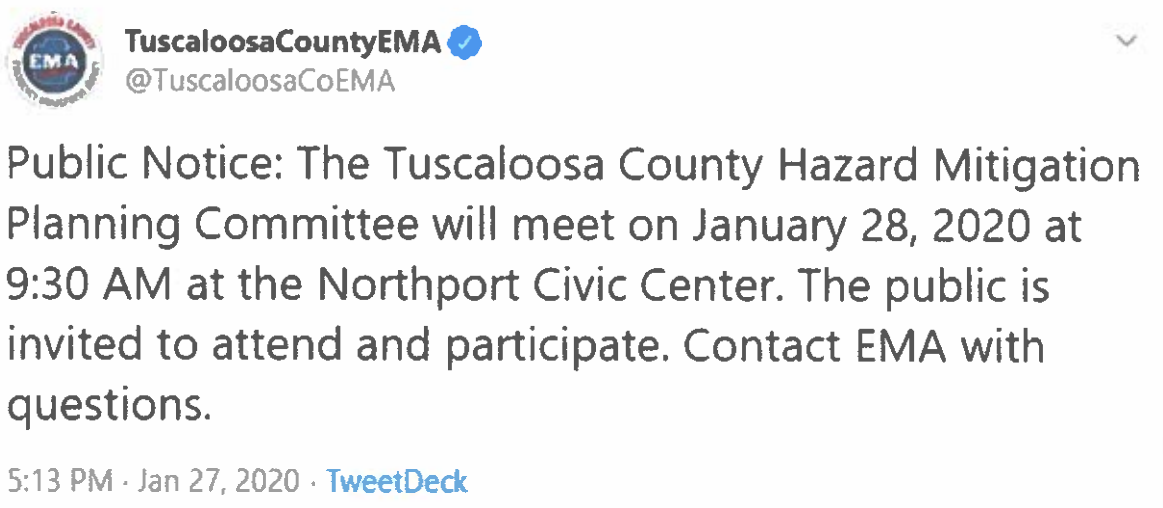
1. Tuscaloosa County Courthouse Bulletin Board
2. Tuscaloosa City Hall
3. Northport City Hall
4. Tuscaloosa County License Commissioner Office
5. Tuscaloosa County Emergency Operations Center



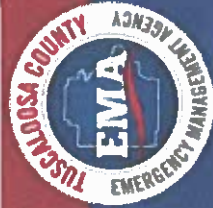
Signed



Facebook post on Tuscaloosa County EMA's public page



Tuscaloosa County EMA Twitter post



TUSCALOOSA COUNTY EMERGENCY MANAGEMENT AGENCY BLOG

Tuscaloosa County Hazard Mitigation Planning Committee Holds Public Meetings

January 17, 2020



The Tuscaloosa County Hazard Mitigation Planning Committee will meet on January 28, 2020 at 9:30 AM at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL. 35476. The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions.

A second meeting will be held on February 18, 2020, also at the Northport Civic Center at 9:30 AM.

The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Tuscaloosa County EMA using the contact form located [HERE](#) or by calling the EMA office.

TUSCALOOSA COUNTY
DIVISION C HAZARD MITIGATION PLAN UPDATE
MEETING 2
February 18, 2020 9:30 a.m.
Northport Civic Center
AGENDA

- I. Overview of draft plan sections
View on line at www.atrcdevelopment.net

Submitting Comments

- II. Review of updated critical facilities list

- III. Finalize Mitigation Actions: Complete Tasks 1 & 2

- IV. Next steps:
 - a. Completion of Draft Plan
 - b. State EMA Review/Revisions
 - c. FEMA Review/Revisions
 - d. Adopting Resolutions

- V. Adjourn

TUSCLAOOSA COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday, February 18, 2020 9:30 a.m.

Northport Civic Center

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
COLLINS ESPY	BROOKWOOD	205-330-0098	pcespy@THECLASSMAYCO.COM
	ENGINEER	205-330-0099	
Jeannette Byrd	Tuscaloosa Co Public Works Mapping/GIS	205-345-6600	jbyrd@tuscco.com
David Patrick	Tus Co Schools	205-342-2930	dpatrick@tcss.net
Case O'Dell	City of Tuscaloosa	205 534 1018	codell@tuscaloosa.com
Steve Hysan	Culver	205-534-4413	Steve@ FerryandHysan.com
MIKE HENDERSON	TUSCALOOSA COUNTY	205 345 6600	MHENDERSON@TUSCCO.COM
Michelle Babin	Comm. Development	205-464-8225	Mbabin@ Tuscco.com
Jon Lambert	Tuscaloosa EMA	349 0150	jlambert@tuscco.com
Ryan Sabbhagh Laura Masengill	Tuscaloosa County	205.361.0078	rsabbagh@ tuscco.com
Howard Stuart	Associate Bldg. OFFICIAL	205-248-5129	hstuart@tuscaloosa.com
Savannah Howell	COT IPS	205-248-5700	showell@tuscaloosa. COM
Jarrod Milligan	COT IPS	205 248 5700	jmilligan@tuscaloosa. COM
JAMES MCKENZIE	City of Northport	205-342-3636	JRMckinney@cityofnorthport.org

TUSCLAOOSA COUNTY

Division C Hazard Mitigation Planning Meeting Sign-In Sheet

Tuesday, February 18, 2020 9:30 a.m.

Northport Civic Center

PLEASE PRINT

Name	Agency/Title	Phone/Fax	Email
Megan Campbell	JA OEM		em@ua.edu
SARAH JOHNSTON	JA OEM Manager	(205) 348-1103	Sjohnston@fa.ua.edu
Sidney Bostick	Director safety/health/VEP	205-343-8263	Sidney.Bostick@CHSystem.com
David Martin	Emit	205 292 8939	dmartin@comcast.net
George Pickle	Town of Lake View	205 854-5286	gripickle1957@aol.com
Duane Garner	TOWN OF Brookwood	205-394-7131	bwadline@att.net
JOEY OLIVE	CITY OF NORTHPORT	205.333-3003	JOEY@CITYOFNORTHPORTALABAMA
GARY AVERETT	TOWN OF COALING	205-507-0300 205-507-0366	gaverett@coalingalabama.com
Tommy Dockery	ADPH EP Director	(205) 554-4339	tommy.dockery@adph.state.al.us
Cory Johnson	WARC		
Countess King	WARC		



The Tuscaloosa News

P.O. Box 20587, Tuscaloosa, Alabama 35402
205-722-0155

ADVERTISING AFFIDAVIT STATE OF ALABAMA TUSCALOOSA COUNTY

Before me, Carla Gillespie, a Notary Public in and for said State, personally appeared Maria Wince, known to me, who being by me first duly sworn, deposes and says that said person is the Legal Clerk of The Tuscaloosa News, a daily newspaper published and printed at Tuscaloosa, Tuscaloosa County, Alabama, and that the attached legal notice was published in said newspaper on:

February 11, 2020

Maria Wince
Legal Clerk

Subscribed and sworn to before me on the

11th day of February, 2020.

Carla Gillespie

Notary Public

LEGAL NOTICE
PUBLIC NOTICE
The Tuscaloosa County Hazard Mitigation Planning Committee will meet on February 18, 2020 at 9:30 a.m. at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL 35476. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Nick Lolly, Tuscaloosa County EMA Director at 205/349-0150 at least 24 hours in advance of the meeting.
THE TUSCALOOSA NEWS
February 11, 2020



Public Notice

The Tuscaloosa County Hazard Mitigation Planning Committee will meet on **February 18, 2020 at 9:30 a.m.** at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL 35476. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Nick Lolly, Tuscaloosa County EMA Director at 205/349-0150 at least 24 hours in advance of the meeting.

Date: Tuesday, February 18, 2020

Place: Northport Civic Center

Time: 9:30 AM

This notice posted on February 3, 2020 at the following locations:

1. Tuscaloosa County Courthouse Bulletin Board
2. Tuscaloosa City Hall
3. Northport City Hall
4. Tuscaloosa County License Commissioner Office
5. Tuscaloosa County Emergency Operations Center



Signed



The image shows a screenshot of a Facebook post from the official page of Tuscaloosa County EMA. The profile picture is the agency's logo, which features a circular emblem with 'TUSCALOOSA COUNTY' at the top, 'EMA' in the center over a map of Alabama, and 'EMERGENCY MANAGEMENT AGENCY' at the bottom. The page name is 'Tuscaloosa County EMA' with the handle '@tuscaloosacoema'. The post itself is a public notice about a meeting of the Hazard Mitigation Planning Committee on February 18, 2020. The text of the notice is as follows:

Tuscaloosa County EMA
 @tuscaloosacoema

Home
 About
 Photos
 Events

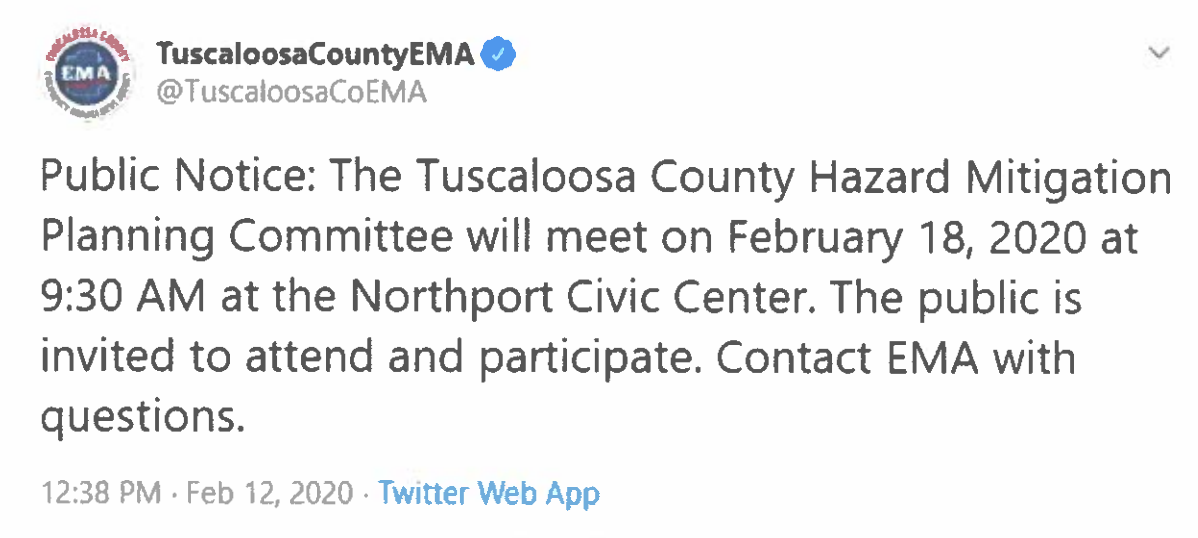
Tuscaloosa County EMA
 9 mins · 🌐

Public Notice:

The Tuscaloosa County Hazard Mitigation Planning Committee will meet on February 18, 2020 at 9:30 a.m. at the Northport Civic Center - 3500 McFarland Blvd, Northport, AL 35476. The purpose of the meeting will be to finalize updates for the Division C Hazard Mitigation Plan that includes Tuscaloosa County and its municipal jurisdictions. The public is invited to attend and participate. Those persons needing information or requiring assistance to participate should contact Nick Lolley, Tuscaloosa County EMA Director at the EMA office at least 24 hours in advance of the meeting.

Date: Tuesday, February 18, 2020
 Place: Northport Civic Center
 Time: 9:30 AM

Facebook post



The image shows a screenshot of a tweet from the official Twitter account of Tuscaloosa County EMA. The profile picture is the same circular logo as seen in the Facebook post. The tweet text is a public notice about the same meeting. The text of the tweet is as follows:

TuscaloosaCountyEMA ✓
 @TuscaloosaCoEMA

Public Notice: The Tuscaloosa County Hazard Mitigation Planning Committee will meet on February 18, 2020 at 9:30 AM at the Northport Civic Center. The public is invited to attend and participate. Contact EMA with questions.

12:38 PM · Feb 12, 2020 · [Twitter Web App](#)

Tuscaloosa County EMA Twitter

Wilcox County Participation Items

Wilcox County Hazard Mitigation Planning Committee
January 28, 2020- 5:00 PM
Wilcox County Courthouse Annex
AGENDA

- I. Introduction to Regional Plan Process – Division C

- II. Review of Hazard Mitigation Planning Items/Expectations (Handout-PowerPoint)
 - A. Planning Process
 - B. Risk Assessment
 - C. Mitigation Strategies/Capabilities
 - D. Plan Maintenance
 - E. Adoption

- III. Questions/Comments/Concerns

- IV. Breakout Time for Participating Jurisdictions

!!!!Draft plan available at www.atrcdevelopment.net!!!!

The entire project shall be Completed In Forty (40) Working Days. A 2% DBE Contract Obligation Is Required.

COX
PROPANE
2-4904
rne Street

D & HEATING LLC
1976"
rier
ne experts
410 Lincoln Road
Camden AJ 36726
AJ License #83095

Numbers

- Mediacom - 334-636-5917.
- Galaxy - 251-275-3118.
- Dish Network - 866-508-2185.
- Direct TV - 888-777-2454.
- South Alabama Gas - 800-273-8055.
- City of Camden Water - 334-682-4603.
- Town of Pine Hill - 334-963-4351.
- Wilcox Co. Water Solutions - 334-682-4208.
- American Red Cross - 1-866-438-4636
- Salvation Army - 334-872-1646 or 1-800-SAL-ARMY.

partment of transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

two chains and seven links to a lightwood post on Section line between Sections 19 & 20, thence North eight chains and ten links to starting point, containing in said lot 2.30 acres, more or less. Being the same lot conveyed to Annie Brice Miller on January 26, 1912 by B. M. Miller and John Miller, as executors of the will of J. N. Miller, deceased, and recorded in Deed Book PP, page 342, Probate Records of Wilcox Co., AL.

This sale is made for the purpose of paying the indebtedness secured by said mortgages as well as the expenses of foreclosure, the charges as provided therein including a reasonable attorney's fee and the purpose of such sale will be applied in accordance with the terms and conditions of said mortgages.

COMMUNITY NEIGHBOR
BANK
Successor by Conversion From
Camden National Bank
Mortgagee

WILLIAM G. FENDLEY
Attorney for Mortgagee
Post Office Box 261
Camden, Alabama 36726
3tc1/29

(Continued on Page 3B)

PUBLIC NOTICE

The Wilcox County Hazard Mitigation Planning Committee will meet on
January 28, 2020 at 5:00 p.m.
at the Wilcox County Courthouse Annex
located at 12 Water St, Camden, AL 36726.
The purpose of the meeting will be to discuss local hazard mitigation issues and to provide input for the Division C Hazard Mitigation Plan that includes Wilcox County and its municipal jurisdictions.
The public is invited to attend and participate.
Those persons needing information or requiring assistance to participate should contact
Melissa Dove, Wilcox County EMA Director at
(334)682-4911
at least 24 hours in advance of the meeting.

Jan. 28, 2020

Wilcox County Courthouse Annex
5 PM

Hazard Mitigation Planning Meeting

Name (Please Print)	Agency	Email Address
Barbara Etheridge	Habeana Dept Public Health	barbara.etheridge@adph.state.al.us
CAROL DIXON	Wilcox Co. DHR	CAROL.DIXON@dcw.alabamagov
DAVID FULLER	DARK HILL	DFULLER@FRONTIERAUNET.NET
Fredrick Powell	Wilcox Co	weng2@mchsi.com
David Butts	Wilcox County	dbutts.wcea@mediacombb.net
Steve Wood	ADPH	Stephen.Wood@adph.state.al.us
Phylis Kent	ADPH	Phylis.Kent@adph.state.al.us
Phil News HIPINK.COM	City of Lanoka	PHIL@NEWSHIPINK.COM
Bill Albertson	Wilcox Commission	wvalbr:ton@gmail.com
Debrae Dore	Wilcox Co. EMA/911	wilcox911@lanoc.com
MAY ZIMMERMAN	ATC	may.zimmerman@atcnet

3/2/2020 Pine Apple

E. Hett Wood
Sign-in Sheet

Hazard Mitigation Discussion
ATRC

1. ANTON E ARNOLD
2. Meggie Arnold
3. Annie Rae Robins
4. Curtis W. Bell
5. Lillie Dale
6. Agnes McCaster
7. Jannio L. Dale
8. Maggi Moore
9. Clara Cook
10. Jack Smith
11. Lula Smith
12. Robert Taylor
13. Vera Taylor
14. Nora Lynn
15. Dorothy Chaska
16. Carolyn Dale
- 17.
- 18.
- 19.
- 20.

Hazard Mitigation Discussion
ATRC

Pinetti 11

02/06/2020

Elizabeth Woods
Sign-in Sheet

1. Dallas Ramsey
2. Reba Pearson
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
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- 20.

21. Man Smith
22. Diane Smith
23. Grace Oliver
24. RICHARD MARTINDALE
25. ROSALYN MARTINDALE
26. James McKinley
27. Mary McKinley
28. Marie Newton
29. Ramon Newton
30. Samuel E. Oliver
31. Herb Barret
32. Yvonne Thickster
33. Linda Hunt
34. Jack Hunt
35. Nancy Odom
36. Dot Champion

Thomasville 02/06/20

Elly Woods
Sign-in Sheet

Hazard Mitigation Discussion

p. 3 ATRC

37. Wilmer Odum

38.

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50.

Gee's Bend Senior Center

Ann Kethugutlan
Jana Burklaw

Hazard Mitigation Discussion

2-12-20

ATRC

Sign-in Sheet

1. Caster Pettway
2. Henry Moseley
3. Nancy Pettway
4. Frank Pettway, JR
5. JC Coleman
6. Jennie Williams
7. Doris Moseley
8. Ritanae Pettway
- 9.
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- 15.
- 16.
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Wilcox County Hazard Mitigation Second Meeting

Due to social distancing restrictions resulting from COVID-19, Wilcox County could not have the second committee meeting to receive comments on the draft. An ad was placed in the paper directing the public to the draft and requesting comments.